



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM



ELEVEN O'CLOCK
JANUARY 18, 2026
The Second Sunday after the Epiphany
Holy Communion

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.



ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *The Fellowship of Grace and Thanksgiving* – Dean Pinter

Mundane Apocalypses (Living Room) – *Are We Alone in the Universe?* – Wilson Hunter

20s and 30s Class (Lower School Library) – *Before You Turn 40: Discerning Career Decisions*
– Ross Blankenship

VOLUNTARY Wie schön leuchtet der Morgenstern, BuxWV 223 Dieterich Buxtehude
(How Brightly Shines the Morning Star)

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 497

Wie schön leuchtet

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

GLORIA

Healey Willan

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord

God, heaven - ly King, God the Fa - ther Al -

migh - - - ty. O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the

Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up -

on us, Thou that ta - kest a - way the sins of the world, re - ceive our

prayer. Thou that sit - test at the right hand of God the Fa - ther, have

mer - cy up - on us. For thou on - ly art ho - ly; thou on-ly art the

Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.



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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS.

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, ²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge— ⁶even as the testimony about Christ was confirmed among you— ⁷so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord. (1:1-9)

Reader: The Word of the Lord.

People: Thanks be to God.

SUNG BY THE CHOIR.

- 1 I waited patiently for the Lord,
and he inclined unto me, and heard my calling.
- 2 He brought me also out of the horrible pit, out of the mire and clay,
and set my feet upon the rock, and ordered my goings.
- 3 And he hath put a new song in my mouth,
even a thanksgiving unto our God.
- 4 Many shall see it, and fear,
and shall put their trust in the Lord.
- 5 Blessed is the man that hath set his hope in the Lord,
and turned not unto the proud, and to such as go about with lies.
- 6 O Lord my God, great are the wondrous works which thou hast done,
like as be also thy thoughts, which are to us-ward;
and yet there is no man that ordereth them unto thee.
- 7 If I should declare them, and speak of them,
they should be more than I am able to express.
- 8 Sacrifice and offering¹ thou wouldest not,
but mine ears hast thou opened.
- 9 Burnt-offering and sacrifice for sin hast thou not required:
then said I, Lo, I come;
- 10 In the volume of the book it is written of me, that I should fulfil thy will, O my God:
I am content to do it; yea, thy law is within my heart.
- 11 I have declared thy righteousness in the great congregation:
lo, I will not refrain my lips, O Lord, and that thou knowest.
- 12 I have not hid thy righteousness within my heart;
my talk hath been of thy truth, and of thy salvation.
- 13 I have not kept back thy loving mercy and truth
from the great congregation.
- 14 Withdraw not thou thy mercy from me, O Lord;
let thy loving-kindness and thy truth alway preserve me.

THE PEOPLE STAND.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN.

People: Glory be to thee, O Lord.

John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"³⁰ This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.'³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel."³² And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him."³³ I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'³⁴ And I have seen and have borne witness that this is the Son of God."³⁵ The next day again John was standing with two of his disciples,³⁶ and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!"³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"³⁹ He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.⁴⁰ One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother.⁴¹ He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ).⁴² He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter). (1:29-42)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Canon Young

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE PEOPLE SIT.

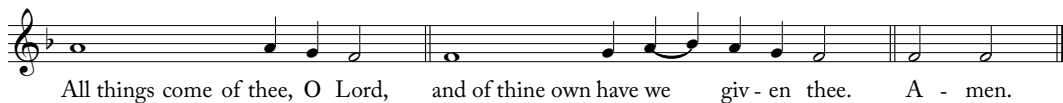
THE WELCOME AND OFFERTORY SENTENCE

Behold the Lamb of God that taketh away the sin of the world.

-*John 1:29*

Today's Offertory anthem is the opening chorus to Part II of *Messiah*, the great oratorio by George Frideric Handel (1685-1759). This verse is taken directly from our Gospel passage this morning. It is spoken by John the Baptist to identify Jesus as the Messiah, the one who will be sacrificed for the sins of the world.

THE PEOPLE STAND.



THE HOLY COMMUNION

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Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [*A proper preface is added here.*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...

...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or at the station. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

ANTHEM

Healey Willan

Behold the Lamb of God, which taketh away the sin of the world.
Surely he hath borne our griefs and carried our sorrows.
He was wounded for our transgressions, he was bruised for our iniquities.

-John 1:29 and Isaiah 53:4-5

Behold the Lamb of God composed by Healey Willan (1880-1968) takes a portion of its text from today's Gospel reading, and the anthem as a whole proclaims the message of Christ's sacrifice for our sins.

HYMN NO. 51

Decatur Place

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 135

Salzburg

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

VOLUNTARY

Partita on *Salzburg* (Variations 5, 6, and 8)

Johann Pachelbel

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN THANKSGIVING FOR

Hallie Rawls and her Ministry

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
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The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

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<i>Term Ending Parish Meeting 2026</i>	<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	
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Charles Gaston	Wil Bromberg	Lindsey Druhan	
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Kelly Hulsey	Parker Evans	Jen Green	
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Emily Pruet	Julia King	Mike Lucas	
Charlie Sharp	Bailey Knight	Kate Ray	
Jason Wallace	Thomas Nelson	Will Thuston	
Forsyth White	Drew Wright	Chris Weingartner	

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John Mark Haase	<i>Boys Youth Associate</i>
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Charles Kennedy	<i>Associate Director of Music</i>
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Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
2017 SIXTH AVENUE NORTH | BIRMINGHAM, ALABAMA 35203
205 251-2324 | ADVENTBIRMINGHAM.ORG