



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM



ELEVEN O'CLOCK
FEBRUARY 8, 2026
The Fifth Sunday after the Epiphany
Holy Communion

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.



ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *Why Is Matthew in the Gospel Quartet?* – Dean Pinter

Reluctance and Repentance in the Book of Jonah (Chapter Room) – Jay Gardner

Foundations of Faith (Living Room) – *Hear!* – Gil Kracke

A Christian Response to Evil (Lower School Library) – *Evil in the Old Testament*
– Dennis Sansom

Faith and Family (Assembly Hall) – *Raising Girls* – Anne-Marie Brown, Gail Chiapetti,
and Virginia Planch

VOLUNTARY

Saw You Never, in the Twilight

Jean-François Dandrieu

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 490

Houston

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

GLORIA

Healey Willan

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord

God, heaven - ly King, God the Fa - ther Al -

migh - - - ty. O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the

Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up -

on us, Thou that ta - kest a - way the sins of the world, re - ceive our

prayer. Thou that sit - test at the right hand of God the Fa - ther, have

mer - cy up - on us. For thou on - ly art ho - ly; thou on-ly art the

Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.



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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS.

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵so that your faith might not rest in the wisdom of men but in the power of God. ⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him” — ¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of

God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. ¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ. (2:1-16)

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 112

Anglican Chant: William Jacobs

SUNG BY THE CHOIR.

- 1 Blessed is the man that feareth the Lord;
 he hath great delight in his commandments.
- 2 His seed shall be mighty upon earth;
 the generation of the faithful shall be blessed.
- 3 Riches and plenteousness shall be in his house;
 and his righteousness endureth for ever.
- 4 Unto the godly there ariseth up light in the darkness;
 he is merciful, loving, and righteous.
- 5 A good man is merciful, and lendeth;
 and will guide his words with discretion.
- 6 For he shall never be moved:
 and the righteous shall be had in everlasting remembrance.
- 7 He will not be afraid of any evil tidings;
 for his heart standeth fast, and believeth in the Lord.
- 8 His heart is stablished, and will not shrink,
 until he see his desire upon his enemies.
- 9 He hath dispersed abroad, and given to the poor.
 and his righteousness remaineth for ever;
 his horn shall be exalted with honour.
- 10 The ungodly shall see it, and it shall grieve him;
 he shall gnash with his teeth, and consume away;
 the desire of the ungodly shall perish.

THE PEOPLE STAND.

HYMN NO. 542

St. Joan

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. MATTHEW.

People: Glory be to thee, O Lord.

Jesus said, “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. ¹⁴You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. ¹⁷Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.” (5:13-20)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Canon Pinter

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

MOTET

Lucy Walker

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.

*O Light born of Light,
Jesus, redeemer of the world,
With loving-kindness deign to receive
Suppliant praise and prayer.*

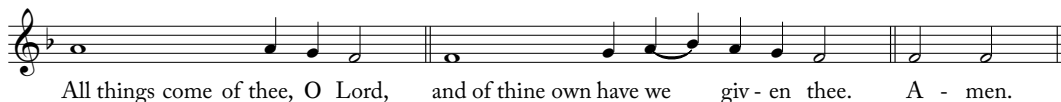
Qui carne quondam contegi
Dignatus es properditis,
Nos membra confer effici
Tui beati corporis. Amen.

*Thou who once deigned to be clothed in flesh
For the sake of the lost,
Grant us to be members
Of thy blessed body. Amen.*

-Office Hymn for Lauds on the Feast of the Transfiguration

Lucy Walker (b. 1998) is an award-winning composer, pianist, and music educator based in Cambridge, England. *O Nata Lux* was commissioned by the Choir of Pembroke College, Cambridge, and had its premiere performance on Candlemas 2023. The text sings of Jesus as the light and redeemer of the world, who became incarnate for the “sake of the lost.”

THE PEOPLE STAND.



THE HOLY COMMUNION

page 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...

...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or at the station. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

ANTHEM

Harold Friedell

Saw you never, in the twilight, when the sun had left the skies,
Up in heav'n the clear stars shining
Through the gloom, like silver eyes?
So of old the wise men, watching, saw a little stranger star,
And they knew the King was given, and they followed it from far.

Know ye not that lowly baby was the bright and morning Star?
He who came to light the Gentiles, and the darken'd isles afar?
And we, too, may seek his cradle;
There our hearts' best treasures bring;
Love, and faith, and true devotion for our Saviour, God, and King.

-Cecil Frances Alexander

Cecil Frances Humphreys Alexander (1818–1895) was a prolific writer of hymn texts, particularly for children (e.g., Hymnal Nos. 102, 405). The text of this anthem was set to music by Harold Friedell (1905–1958), former Organist and Master of the Choir at St. Bartholomew's Church in New York City. This setting appears as the last of *Eight Orisons* composed by Friedell and published in 1960.

HYMN NO. 593

Dickinson College

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and

that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 381

Ton-y-Botel

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

VOLUNTARY

Grand Jeu, from *Premier Livre d'Orgue*

Pierre Du Mage

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Rosa Lee Cullen Byars

by Valerie H. Merrill

Mr. and Mrs. James C. Smith

Robert L. Thomas

by Robert L. Thomas, Jr.

Cynthia Thomas

Temple Wilson Tutwiler

Herbert Tutwiler

Mary Addison Tutwiler

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

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The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Curate</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

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Wil Bromberg	Lindsey Druhan	Perry Keel	
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Parker Evans	Jen Green	Anne Lynn Langloh	
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Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

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John Mark Haase	<i>Boys Youth Associate</i>
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Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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