



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

FEBRUARY 22, 2026

The First Sunday in Lent

Holy Communion

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.

CHILDREN AND YOUTH CLASSES

3K – Room 104

4th Grade – Room 307

4K – Room 105

5th Grade – Room 310

Kindergarten – Room 213

6th Grade – Room 311

1st Grade – Room 214

7th-8th – Lower Morton Meeting Room

2nd Grade – Room 216

9th-12th – The Undercroft

3rd Grade – Room 218

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *Augustine's Influence on the English Reformation* – Ashley Null

The Inquirers' Class (Diocesan Conference Room) – *The Gospel* – Craig Smalley

A Christian Response to Evil (Lower School Library) – *Theological Explanations of Evil*
– Dennis Sansom

Faith and Family (Assembly Hall) – *Raising Families: Our Adoption Story*
– Din and Ross Blankenship

VOLUNTARY

Attende Domine
(Hear Us, O Lord)

Jeanne Demessieux

THE PEOPLE STAND.

THE GREAT LITANY

Celebrant: O God the Father, Creator of heaven and earth,

People: Have mercy upon us.

Celebrant: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Celebrant: O God the Holy Spirit, Sanctifier of the faithful,

People: Have mercy upon us.

Celebrant: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Celebrant: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

People: Spare us, good Lord.

Celebrant: From all evil and wickedness; from sin; from the crafts and assaults of the devil; from thy wrath; and from everlasting damnation,

People: Good Lord, deliver us.

Celebrant: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

The Great Litany is one of our oldest English language prayers and marked by deep and broad theological themes. The Litany is especially appropriate for Lent with its penitential tone and its powerful supplications for deliverance from evil.

Celebrant: From all inordinate and sinful affections; and from all the deceits of the world,
the flesh, and the devil,

People: Good Lord, deliver us.

Celebrant: From all false doctrine, heresy, and schism; from hardness of heart, and contempt
of thy Word and commandment,

People: Good Lord, deliver us.

Celebrant: From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine,

People: Good Lord, deliver us.

Celebrant: From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Celebrant: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the
Law; by thy Baptism, Fasting, and Temptation,

People: Good Lord, deliver us.

Celebrant: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious
Death and Burial; by thy glorious Resurrection and Ascension; and by the
Coming of the Holy Ghost,

People: Good Lord, deliver us.

Celebrant: In all time of our tribulation; in all time of our prosperity; in the hour of death,
and in the day of judgment,

People: Good Lord, deliver us.

Celebrant: We sinners do beseech thee to hear us, O Lord God; and that it may please thee
to rule and govern thy holy Church Universal in the right way,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to illumine all bishops, priests, and deacons, with true
knowledge and understanding of thy Word; and that both by their preaching and
living, they may set it forth, and show it accordingly,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to bless and keep all thy people,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee so to rule the hearts of thy servants, the President of this nation, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to preserve, and provide for, all women in child birth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to have mercy upon all mankind,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to grant to all the faithful departed eternal life and peace,

People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People: We beseech thee to hear us, good Lord.

Celebrant: Son of God, we beseech thee to hear us.

People: Son of God, we beseech thee to hear us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Celebrant: O Christ, hear us.

People: O Christ, hear us.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE EPISTLE OF ST. PAUL TO THE ROMANS.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law.¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. (5:12-19)

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 32

READ RESPONSIVELY, BY HALF-VERSE.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

BLESSING OF THE CHILDREN

KINDERGARTEN-3RD GRADERS CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS HYMN.
CHILDREN SHOULD WALK DIRECTLY TO THE GYM TO MEET THEIR TEACHERS.

THE PEOPLE STAND.

HYMN NO. 142

St. Flavian

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW.

People: Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.' ⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" ¹¹Then the devil left him, and behold, angels came and were ministering to him. (4:1-11)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Canon Young

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.

And I believe one holy catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable. Have

mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

ANTHEM

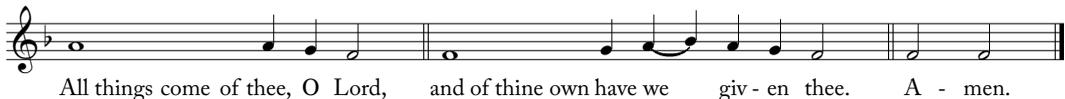
Richard Farrant

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure:
for we confess our sins unto thee, and hide not our unrighteousness:
for thy mercy sake, deliver us from all our sins.

-Psalm 27:10

Hide Not Thou Thy Face From Us, O Lord is one of only three liturgical works attributed to Richard Farrant (1530-1580). It simply yet effectively sets the text, which is a paraphrase of Psalm 27:10.

THE PEOPLE STAND.



THE HOLY COMMUNION

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Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the Highest.**

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...
...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

MOTET

Thomas Tallis

In ieiunio et fletu, orabant sacerdotes,
Parce Domine, parce populo tuo
Et ne des haereditatem tuam in perditionem.
Inter vestibulum et altare
Plorabant sacerdotes dicentes:
Parce populo tuo.

*Fasting and weeping, the priests prayed:
Spare, O Lord, spare your people,
And give not your heritage to destruction.
Between the porch and the altar
The priests wept, saying:
Spare your people.*

-Joel 2:12, 17

Thomas Tallis (1505-1585) lived through radically changing times in the 16th century for the church in England, resulting in composing music in both English and Latin. *In ieiunio et fletu* was published in 1575 as a part of *Cantiones Sacrae* - an anthology of music containing works by Tallis and William Byrd. This is one of Tallis's finest motets, with shades of his setting of the Lamentations with regard to its word painting and expressive writing. The text is also designated as the *Matins Responsory* for the First Sunday in Lent.

HYMN NO. 343

St. Agnes

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 688

Ein feste Burg

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

VOLUNTARY

Kyrie, Gott Heiliger Geist, BWV 671 Johann Sebastian Bach
(Kyrie, God the Holy Ghost)

THE GREENERY IS GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

S. Gibson Maynor

by his Family

Mrs. George C. Wallace, Jr.

Betty Louise Janes

by Clarence Janes, Jr.

William J. McClurg, Jr.

Joan L. Hill

by the Family

Emmett Kohler

by Maxie Kohler

Mildred Leake Day

by her Family

AND IN THANKSGIVING FOR

Fields Nelson Mendelsohn

by David and Debby Tanner

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

MEMBERS OF THE VESTRY

Ricky Bromberg <i>Senior Warden</i>	Mike Lucas <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown	
Ricky Bromberg	Sister Clapp	Kelly Hargrove	
Wil Bromberg	Lindsey Druhan	Perry Keel	
Fred Elliott	Doug Elliott	Tommy Kitsmiller	
Parker Evans	Jen Green	Anne Lynn Langloh	
Sam Everette	Glynn Lassiter	Tommy Mayfield	
Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

STAFF

Margot Cooney	<i>Associate for Youth and Families</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Boys Youth Associate</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Mary Ann McCarty	<i>Director of Youth Ministry</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster,	<i>Sexton Staff</i>
Juan Mazuca, Kevin Moore, Gary Talley	

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
2017 SIXTH AVENUE NORTH | BIRMINGHAM, ALABAMA 35203
205 251-2324 | ADVENTBIRMINGHAM.ORG