



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**

---

NINE O'CLOCK  
*in the Refectory*  
FEBRUARY 22, 2026  
*The First Sunday in Lent*  
Holy Communion

# WELCOME!

We are delighted to have you join us today. If you are visiting and are interested in learning more about the Advent, please scan the QR code below. We look forward to connecting with you this week.

The Lord be with you.

---

## CHILDREN AND YOUTH CLASSES

3K – Room 104

4th Grade – Room 307

4K – Room 105

5th Grade – Room 310

Kindergarten – Room 213

6th Grade – Room 311

1st Grade – Room 214

7th-8th – Lower Morton Meeting Room

2nd Grade – Room 216

9th-12th – The Undercroft

3rd Grade – Room 218

## ADULT CLASSES

*Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at [AdventBirmingham.org/Audio](http://AdventBirmingham.org/Audio).*

**The Dean's Class** (Refectory) – *Augustine's Influence on the English Reformation* – Ashley Null

**The Inquirers' Class** (Diocesan Conference Room) – *The Gospel* – Craig Smalley

**A Christian Response to Evil** (Lower School Library) – *Theological Explanations of Evil*  
– Dennis Sansom

**Faith and Family** (Assembly Hall) – *Raising Families: Our Adoption Story*  
– Din and Ross Blankenship

## VISITOR'S CARD



# PRELUDE

THE PEOPLE STAND.

## SONG

*Come, Thou Fount of Every Blessing*

Come, thou fount of every blessing,  
Tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount; O, fix me on it,  
Mount of God's unchanging love.

Here I find my greatest treasure;  
Hither by thy help, I've come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

O, to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee:  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O, take and seal it,  
Seal it for thy courts above.

Words: Robert Robinson, Martin Madan; Tune: Nettleton; Public Domain

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** **His mercy endureth forever.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE DECALOGUE

Celebrant: God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not take the Name of the Lord thy God in vain.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Remember that thou keep holy the Sabbath day.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Honor thy father and thy mother.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt do no murder.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not commit adultery.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not steal.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not bear false witness against thy neighbor.

**People: Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not covet.

**People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

THE PEOPLE SIT.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM THE BOOK OF GENESIS.

The Lord God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” <sup>3:1</sup>Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. (2:15-17; 3:1-7)

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM 32

READ RESPONSIVELY, BY HALF-VERSE.

- 1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**
- 2 Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**
- 6 I said, "I will confess my transgressions to the Lord." \*  
**Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**
- 8 You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**
- 10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
**shout for joy, all who are true of heart.**

## BLESSING OF THE CHILDREN

KINDERGARTEN-3RD GRADERS CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS SONG.  
CHILDREN SHOULD WALK DIRECTLY TO THE GYM TO MEET THEIR TEACHERS.

THE PEOPLE STAND.

Rock of ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood  
From thy wounded side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and power.

Should my tears forever flow,  
Should my zeal no languor know,  
All for sin could not atone:  
Thou must save, and thou alone;  
In my hand no price I bring,  
Simply to thy cross I cling.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I rise to worlds unknown  
And behold thee on thy throne,  
Rock of ages, cleft for me,  
Let me hide myself in thee.

Words: Augustus Montague Toplady, Music: Thomas Hastings © Public Domain

# THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW.

**People:     Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.' <sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" <sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" <sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him. (4:1-11)

Reader:     The Gospel of the Lord.

**People:     Praise be to thee, O Christ.**

## THE SERMON

The Rev. Will Fagan

THE PEOPLE STAND.

## THE NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and**

was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE SIT.

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*-1 John 2:1-2*

THE PEOPLE STAND.

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

THE PEOPLE SIT.

## THE WELCOME AND OFFERTORY SENTENCE

### AT THE OFFERTORY

*By Thy Mercy*

THE PEOPLE STAND.

## THE DOXOLOGY

*Old 100th*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, holy, holy Lord  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might.**

**Heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

THE PEOPLE SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)*

What wondrous love is this, O my soul, O my soul!  
 What wondrous love is this, O my soul!  
 What wondrous love is this that caused the Lord of bliss  
 to lay aside his crown for my soul, for my soul,  
 to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,  
 to God and to the Lamb I will sing.  
 To God and to the Lamb, who is the great I AM,  
 while millions join the theme, I will sing, I will sing,  
 while millions join the theme I will sing!

And when from death I'm free, I'll sing on, I'll sing on,  
 and when from death I'm free, I'll sing on.  
 And when from death I'm free I'll sing and joyful be,  
 and through eternity I'll sing on, I'll sing on,  
 and through eternity I'll sing on.

Alexander Means © Public Domain

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

## SONG

*10,000 Reasons (Bless the Lord)*

*Bless the Lord, O my soul, O my soul;  
Worship his holy name.  
Sing like never before, O my soul;  
I'll worship your holy name.*

The sun comes up, it's a new day dawning,  
It's time to sing your song again.  
Whatever may pass, and whatever lies before me,  
Let me be singing when the evening comes. *Refrain*

You're rich in love and you're slow to anger.  
Your name is great and your heart is kind.  
For all your goodness, I will keep on singing;  
Ten thousand reasons for my heart to find. *Refrain*

And on that day, when my strength is failing,  
The end draws near, and my time has come;  
Still, my soul will sing your praise unending  
Ten thousand years, and then forevermore. *Refrain*

Jonas Myrin and Matt Redman © 2011 Thankyou Music, Said And Done Music, and SHOUT! Publishing CCLI License # 1620861

## THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## POSTLUDE

## CLERGY

---

*For email addresses and phone numbers, please see our staff listing at [AdventBirmingham.org](http://AdventBirmingham.org).*

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

## MEMBERS OF THE VESTRY

---

Ricky Bromberg <i>Senior Warden</i>	Mike Lucas <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown	
Ricky Bromberg	Sister Clapp	Kelly Hargrove	
Wil Bromberg	Lindsey Druhan	Perry Keel	
Fred Elliott	Doug Elliott	Tommy Kitsmiller	
Parker Evans	Jen Green	Anne Lynn Langloh	
Sam Everette	Glynn Lassiter	Tommy Mayfield	
Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

## STAFF

---

Margot Cooney	<i>Associate for Youth and Families</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Boys Youth Associate</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Mary Ann McCarty	<i>Director of Youth Ministry</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>





*Come to me,  
all who labor and are heavy laden,  
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)  
2017 SIXTH AVENUE NORTH | BIRMINGHAM, ALABAMA 35203  
205 251-2324 | [ADVENTBIRMINGHAM.ORG](http://ADVENTBIRMINGHAM.ORG)