



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**

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APRIL 5, 2026

*The Sunday of the Resurrection: Easter Day*

Holy Communion

7:00 A.M.

9:00 A.M.

11:00 A.M.

## EASTER GREETING

James Edwards shares a resonant word in his commentary on the resurrection according to the Gospel of Mark:

The angel's final word to the women is, "tell [Jesus'] disciples and Peter, 'He is going ahead of you... There you will see him, just as he told you.'" The announcement... is a remarkable word of grace and encouragement. The flight of the disciples, even Peter's pitiful denial, have not been the last word. It is not given to human beings to speak the last word. The last word belongs to the risen Lord, "I am going before you." ... The announcement of the angel is not one of deserved blame but a promise of gathering and going before them! God completes his plans for the church despite human failure. If the word of grace from the resurrected Lord includes a traitor like Peter, readers of the Gospel may be assured that it includes those of their community who have also failed Christ.

-James Edwards, *The Gospel According to Mark*

For once, it's wonderful not to have the final word. The final word is given to Jesus, and it is a word of life: a gracious word, a gathering word, a saving word made flesh, again. Christ is Risen. The Lord is risen indeed. Alleluia.



The Very Rev. R. Craig Smalley,  
Dean and Rector

Jesus said, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live."

-John 11:25

# WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Alleluia! The Lord is risen.

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Childcare is available in the Nursery for children ages five years and younger at the 7:00 and 11:00 a.m. services and for children in the Infants, Toddlers, and Twos classes at the 9:00 a.m. service.

Children may place a flower in the cross in Clingman Commons and Lenten offerings may be dropped in nearby baskets between any of the morning services.

## **At the 9:00 a.m. Service:**

- Children in 3K and 4K can be dropped off for Children's Church in their regular classrooms (Rooms 104 and 105).
  - Kindergarteners and older children will remain in church with their parents for the entire service.
  - The congregation should exit the Nave through the rear doors to 20th Street to minimize congestion.
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## VOLUNTARIES

Poème Héroïque (*Heroic Poem*), Op. 33

Marcel Dupré  
*arr. Daniel Fortune*

Feierlicher Einzug (*Solemn Entry*)

Richard Strauss  
*arr. Max Reger and Gary Olson*

THE PEOPLE STAND.

# HYMN IN PROCESSION

*Fortunatus*



1. "Wel - come, hap - py morn - ing!" age to age shall say:
2. Earth her joy con - fess - es, cloth - ing her for spring,
3. Months in due suc - ces - sion, days of length - ening light,
4. Ma - ker and Re - deem - er, life and health of all,
5. Thou, of life the au - thor, death didst un - der - go,
6. Loose the souls long pris - oned, bound with Sa - tan's chain;



Hell to - day is van - quished, heaven is won to - day!  
 All fresh gifts re - turned with her re - turn - ing King;  
 Hours and pass - ing mo - ments praise thee in their flight.  
 Thou from heaven be - hold - ing hu - man na - ture's fall,  
 Tread the path of dark - ness, sav - ing strength to show;  
 All that now is fall - en raise to life a - gain;



Lo! the dead is liv - ing, God for ev - er more!  
 Bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 Bright - ness of the morn - ing, sky and fields and sea,  
 Of the Fa - ther's God - head true and on - ly Son,  
 Come then, true and faith - ful, now ful - fill thy word,  
 Show thy face in bright - ness, bid the na - tions see;



Him their true Cre - a - tor, all his works a - dore!  
 Speak his sor - row end - ed, hail his tri - umph now.  
 Van - quish - er of dark - ness, bring their praise to thee.  
 Man - kind to de - liv - er, man - hood didst put on.  
 'Tis thine own third morn - ing! rise, O bur - ied Lord!  
 Bring a - gain our day - light: day re - turns with thee!



"Wel - come, hap - py morn - ing!" age to age shall say.

*Words: Venantius Honorius Fortunatus; tr. John Ellerton*

*Music: Arthur Seymour Sullivan, arr. Craig Phillips*

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

# GLORIA

from *Missa Brevis*

Jonathan Dove

SUNG BY THE CHOIR; THE PEOPLE REMAIN STANDING AS ABLE.

Gloria in excelsis Deo,	<i>Glory be to God on high,</i>
Et in terra pax hominibus,	<i>and on earth peace,</i>
bonae voluntatis.	<i>good will towards men.</i>
Laudamus te, benedicimus te,	<i>We praise thee, we bless thee,</i>
adoramus te, glorificamus te.	<i>we worship thee, we glorify thee.</i>
Gratias agimus tibi	<i>We give thanks to thee</i>
propter magnam gloriam tuam.	<i>for thy great glory.</i>
Domine Deus, Rex coelestis,	<i>O Lord God, heavenly king,</i>
Deus Pater omnipotens.	<i>God the Father Almighty.</i>
Domine Fili unigenite, Jesu Christe.	<i>O Lord, the only-begotten Son, Jesus Christ.</i>
Domine Deus, Agnus Dei,	<i>O Lord God, Lamb of God,</i>
Filius Patris.	<i>Son of the Father.</i>
Qui tollis peccata mundi,	<i>That takest away the sins of the world,</i>
miserere nobis.	<i>have mercy upon us.</i>
Qui tollis peccata mundi,	<i>Thou that takest away the sins of the world,</i>
suscipe deprecationem nostram.	<i>receive our prayer.</i>
Qui sedes ad dexteram Patris,	<i>Thou that sittest at the right hand of God the Father,</i>
miserere nobis.	<i>have mercy upon us.</i>
Quoniam tu solus Sanctus.	<i>For thou only art holy.</i>
Tu solus Dominus.	<i>Thou only art the Lord.</i>
Tu solus altissimus, Jesu Christe,	<i>Thou only, O Christ,</i>
cum Sancto Spiritu,	<i>with the Holy Ghost.</i>
in gloria Dei Patris.	<i>art most high in the glory of God the Father.</i>
Amen.	<i>Amen.</i>

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE PEOPLE SIT.

## A READING FROM THE BOOK OF JEREMIAH.

At that time, declares the Lord, I will be the God of all the clans of Israel, and they shall be my people. <sup>2</sup>Thus says the Lord: "The people who survived the sword found grace in the wilderness; when Israel sought for rest, <sup>3</sup>the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. <sup>4</sup>Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with tambourines and shall go forth in the dance of the merry-makers. <sup>5</sup>Again you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit. <sup>6</sup>For there shall be a day when watchmen will call in the hill country of Ephraim: 'Arise, and let us go up to Zion, to the Lord our God.'" (31:1-6)

Reader: The Word of the Lord.

**People: Thanks be to God.**

SUNG BY THE CHOIR.

- 1 O give thanks unto the Lord, for he is gracious;  
because his mercy endureth for ever.
- 2 Let Israel now confess that he is gracious,  
and that his mercy endureth for ever.
- 14 The Lord is my strength, and my song;  
and is become my salvation.
- 15 The voice of joy and health is in the dwellings of the righteous;  
the right hand of the Lord bringeth mighty things to pass.
- 16 The right hand of the Lord hath the preeminence;  
the right hand of the Lord bringeth mighty things to pass.
- 17 I shall not die, but live,  
and declare the works of the Lord.
- 18 The Lord hath chastened and corrected me;  
but he hath not given me over unto death.
- 19 Open me the gates of righteousness,  
that I may go into them, and give thanks unto the Lord.
- 20 This is the gate of the Lord,  
the righteous shall enter into it.
- 21 I will thank thee; for thou hast heard me,  
and art become my salvation.
- 22 The same stone which the builders refused,  
is become the head-stone in the corner.
- 23 This is the Lord's doing,  
and it is marvelous in our eyes.
- 24 This is the day which the Lord hath made;  
we will rejoice and be glad in it.

THE PEOPLE STAND.

## HYMN

Ellacombe

1. The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2. Our hearts be pure from e - vil, That we may see a - right  
 3. Now let the heavens be joy - ful, Let earth her song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
 The Lord in rays e - ter - nal Of re - sur - rec - tion light;  
 The round world keep high tri - umph, And all that is there - in;

From death to life e - ter - nal, From earth un - to the sky,  
 And, lis - tening to his ac - cents, May hear so calm and plain  
 Let all things seen and un - seen Their notes to - geth - er blend,

Our Christ hath brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord is ris - en, Our joy that hath no end.

*Words: John of Damascus; tr. John Mason Neale*  
*Music: Katholisches Gesangbuch, 1784 and 1863; harm. William Henry Monk;*  
*arr. Gerry Senechal*

# THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN.

**People:     Glory be to thee, O Lord.**

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.<sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”<sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb.<sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first.<sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in.<sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there,<sup>7</sup> and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself.<sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed;<sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead.<sup>10</sup> Then the disciples went back to their homes.<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.<sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.<sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.”<sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus.<sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”<sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).<sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”<sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her. (20:1-18)

Reader:     The Gospel of the Lord.

**People:     Praise be to thee, O Christ.**

## THE NICENE CREED

**I believe in one God, the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in thy mercy: **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy: **Hear our prayer.**

We bless thee for all who have departed this life in thy faith and fear. Grant us grace to follow the good examples of all thy saints.

Lord, in thy mercy: **Hear our prayer.**

THE CELEBRANT ADDS A CONCLUDING COLLECT:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee in newness of life,**

**to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*-1 John 2:1-2*

THE PEOPLE STAND.

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

THE PEOPLE SIT.

## THE WELCOME AND OFFERTORY SENTENCE

### ANTHEM

Charles Villiers Stanford

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn,  
In strains of holy joy.

For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransom'd hosts pursue their way  
Where Jesus goes before.

Triumphant in his Glory now  
To him all pow'r is giv'n;  
To him in one communion bow  
All saints in earth and heav'n.

While we, his soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.  
Alleluia! Amen.

*-St. Fulbert of Chartres, tr. Robert Campbell*

THE PEOPLE STAND.

# AT THE PRESENTATION, HYMN

*Unser Herrscher*



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
 2. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



He has burst his three days' pris - on; Let the whole wide earth re - joice:  
 We are free from sin's dark pris - on, Ris - en to a ho - lier state;



Death is con - quered, we are free, Christ has won the vic - to - ry.  
 And a bright - er Eas - ter beam On our long - ing eyes shall stream.

*Words: Cecil Frances Alexander*

*Music: Joachim Neander*

## THE HOLY COMMUNION

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**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SUNG BY THE CHOIR; THE PEOPLE REMAIN STANDING AS ABLE.

Sanctus, Sanctus, Sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth:	<i>Lord God of Hosts:</i>
Pleni sunt coeli et terra gloria tua.	<i>Heaven and earth are full of thy glory.</i>
Hosanna in excelsis.	<i>Glory be to thee, O Lord Most High.</i>
Benedictus qui venit in nomine Domine.	<i>Blessed is he that cometh in the Name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)*

## AGNUS DEI

from *Missa Brevis*

Jonathan Dove

SUNG BY THE CHOIR.

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## MOTET

John Taverner

Dum transisset Sabbatum,  
Maria Magdalene et Maria Jacobi  
et Salome emerunt aromata,  
ut venientes ungerent Jesum. Alleluia.  
Et valde mane una sabbatorum  
veniunt ad monumentum orto iam sole.

*When the Sabbath was past,  
Mary Magdalene and Mary the mother of James  
and Salome brought spices,  
so that they might go and anoint Jesus. Alleluia.  
And very early on the first day of the week  
they went to the tomb when the sun had risen.*

Gloria Patri et Filio  
et Spiritui Sancto.

*Glory be to the Father and to the Son  
and to the Holy Ghost.*

*-Mark 16:1-2*

# ANTHEM

arr. Charles Wood

This joyful Eastertide,  
Away with sin and sorrow!  
My love, the Crucified,  
Hath sprung to life this morrow.

*Refrain: Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now is Christ arisen.*

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number. *Refrain*

Death's flood hath lost his chill,  
Since Jesus cross'd the river:  
Lovers of souls, from ill  
My passing soul deliver. *Refrain*

*-George Ratcliffe Woodward*

## HYMN

*Gaudeamus pariter*

1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness!  
 2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
 3. Now the queen of sea - sons, bright With the day of splen - dor,  
 4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,



God hath brought his Is - ra - el In - to joy from sad - ness:  
 And from three days' sleep in death As a sun hath ris - en;  
 With the roy - al feast of feasts, Comes its joy to ren - der;  
 Nor the watch - ers, nor the seal Hold thee as a mor - tal:



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad Je - ru - sa - lem, Who with true af - fec - tion  
 But to - day a - midst thine own Thou didst stand, be - stow - ing



Led them with un - mois - tened foot Through the Red Sea wa - ters.  
 From his light, to whom we give Laud and praise un - dy - ing.  
 Wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
 That thy peace which ev - er - more Pass - eth hu - man know - ing.

*Words: John of Damascus; tr. John Mason Neale*

*Music: melody Medieval Bohemian Carol Melody, 1544; harm. Songs of Syon, 1904*

## HYMN

*Alleluia No. 1*

Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris-en Lord. Al-le-



lu - ia, al - le - lu - ia! Give praise to his Name.



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. Come, let us praise the liv - ing God,



*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er.  
 Joy - ful - ly sing to our Sa - vior.

"Alleluia No. 1" Words and Music by Donald E. Fishel. Arranged by Betty Pulkingham, Charles Mallory, and George Mims.

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## ANTHEM

from *Messiah*

George Frideric Handel

Hallelujah: for the Lord God Omnipotent reigneth.  
 The kingdom of this world is become  
 the kingdom of our Lord and of his Christ;  
 and he shall reign for ever and ever,  
 King of Kings, and Lord of Lords.

*-Revelation 19:6, 16; 11:15*

THE PEOPLE KNEEL.

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you this Easter and forever more. **Amen.**

THE PEOPLE STAND.

# HYMN IN PROCESSION

*Easter Hymn*

1. Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. But the pains which he en - dured, Al - le - lu - ia!  
 4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 Our Sal - va - tion have pro - cured, Al - le - lu - ia!  
 Praise e - ter - nal as his love, Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King, Al - le - lu - ia!  
 Praise him, all ye heaven - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words: vv.1-3: Latin, 14th Century, tr. Lyra Davidica; v. 4: Charles Wesley  
 Music: Lyra Davidica, 1708; arr. Stephen G. Schaeffer; desc. Leah C. Desiderio*

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Grand Chœur Dialogué

Eugène Gigout  
*arr. Gary Olson*

## The Cathedral Choir

### Soprano

Sandra Ash  
Susan Barclay  
Leah Desiderio  
Holly Higginbotham  
Katie King  
Lucy Merrill  
Carrie Steinmehl  
Carrie Teardo  
Samantha Votava  
Caitlyn Walters

### Alto

Mackenzie Burchfield  
Nancy Canada  
Christy Chrisenberry  
Rosemary Ham  
Robbie James  
Madison McCugh  
Katie Overturf  
Cathy Taylor  
Elaine Williams  
Nancy Womack

### Tenor

JaQuan Ashford  
Benjamin Harding  
Tom Huddle  
Walter Jones  
Jon McCugh  
Ron Shoe

### Bass

Thomas Blake  
David Fleming  
Charles Gaston  
C.H. Janes, Jr.  
Jimmy Mayo  
Randy Mayo  
Mark McDonald  
Noel Merrill

## Ambassador Brass Quintet

Nicholas Ciulla and Joseph Ardovino, *trumpet*  
Adam Pandolfi, *horn*  
Jay Evans, *trombone*  
Jeremy Crawford, *tuba*  
Jay Burnham, *timpani*

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*For email addresses and phone numbers, please see our staff listing at [AdventBirmingham.org](http://AdventBirmingham.org).*

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The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

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Gunter Owens	<i>Associate Director of Children's Ministry</i>
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**In Honor Of**

Our Lord and Savior; Tate and Lulu Green; Mr. and Mrs. Matson B. Holbrook

*Come to me,  
all who labor and are heavy laden,  
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

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