



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**

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SIX O'CLOCK  
APRIL 2, 2026  
*Maundy Thursday*  
Holy Communion

# WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

*Maundy Thursday* derives its name from the Latin word “mandatum” which means “commandment.” This refers to Jesus’ commandment which he gave to his disciples on the night of his betrayal when he told them “a new command I give to you: Love one another. As I have loved you, so you must love one another” (John 13:34). Before he spoke these words, he modelled what they meant by lovingly and graciously washing the disciples’ feet.

Maundy Thursday, in the Church Calendar, also marks the beginning of “the Great Three Days” – a period spanning from the evening of Maundy Thursday to the evening of Easter Sunday. This is the high point of the year for Christians around the world and throughout the centuries. Maundy Thursday, as such, begins what is technically a three-day liturgy too. This is why there is no formal dismissal until Easter Sunday. These “Great Three Days,” beginning on Maundy Thursday, take us on a remarkable annual journey, one rich in theological significance, full of pathos, and resonant with grace.

The Lord be with you.



VOLUNTARY

Le banquet céleste

Olivier Messiaen

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 445

*Gerontius*

Celebrant: Bless the Lord who forgiveth all our sins.

**People: His mercy endureth for ever.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Mass for Four Voices

William Byrd

SUNG BY THE CHOIR.

Kyrie eleison.

*Lord, have mercy upon us.*

Christe eleison.

*Christ, have mercy upon us.*

Kyrie eleison.

*Lord, have mercy upon us.*

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

THE PEOPLE SIT.

## A READING FROM THE BOOK OF EXODUS.

The Lord said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup>This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast. (12:1-4, 11-14)

Reader: The Word of the Lord.

**People: Thanks be to God.**

SUNG BY THE CHOIR.

- 1 I am well pleased:  
that the Lord hath heard the voice of my prayer;
- 2 That he hath inclined his ear unto me;  
therefore will I call upon him as long as I live.
- 11 What reward shall I give unto the Lord  
for all the benefits that he hath done unto me?
- 12 I will receive the cup of salvation,  
and call upon the Name of the Lord.
- 13 I will pay my vows now in the presence of all his people:  
right dear in the sight of the Lord is the death of his saints.
- 14 Behold, O Lord, how that I am thy servant;  
am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving,  
and will call upon the Name of the Lord.
- 16 I will pay my vows unto the Lord, in the sight of all his people,  
in the courts of the Lord's house;  
even in the midst of thee, O Jerusalem. Praise the Lord.

A READING FROM THE FIRST EPISTLE OF ST. PAUL  
TO THE CORINTHIANS.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup>In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (11:23-26)

Reader: The Word of the Lord.

**People: Thanks be to God.**

THE PEOPLE STAND.

1. Sing, my tongue, the glo - rious bat - tle, Sing the end - ing of the fray,  
 2. God in pi - ty saw man fall - en, Shamed and sunk in mis - er - y,  
 3. There fore when th'ap - point - ed full - ness Of the ho - ly time was come,  
 4. Thir - ty years a - mong us dwell - ing, Now at length his hour ful - filled,  
 5. To the Tri - ni - ty be glo - ry, To the Fa - ther and the Son,

O'er the cross, the vic - tor's tro - phy, Sound the loud tri - um - phant lay:  
 When he fell on death by tast - ing Fruit of the for - bid - den tree:  
 He was sent who mak - eth all things Forth from God's e - ter - nal home:  
 Born for this, he meets his Pas - sion, For that this he free - ly willed,  
 With the co - e - ter - nal Spi - rit, Ev - er Three and ev - er One,

Tell how Christ, the world's Re - deem - er, As a Vic - tim won the day.  
 Then an - oth - er tree was cho - sen Which the world from death should free.  
 Thus he came to earth, in - car - nate, Off - spring of a maid - en's womb.  
 On the cross the Lamb is lift - ed, Where his life - blood shall be spilled.  
 One in love and one in splen - dor, While un - end - ing a - ges run.

*Words: Venantius Honorius Fortunatus; tr. John Mason Neale and Percy Dearmer*

*Music: melody Chants Ordinaires de l'Office Divin, 1881; harm. Songs of Praise, 1925*

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN.

**People:** Glory be to thee, O Lord.

Before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

<sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean." <sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. <sup>31</sup>When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'<sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another." (13:1-17, 31b-35)

Reader: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON

The Rev. Will Fagan

## THE PRAYERS OF THE PEOPLE

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

THE PEOPLE KNEEL.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the city of Birmingham, for every city and community, and for those who live in them, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For those who travel on land, on water, or in the air, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People: Lord, have mercy.**

Intercessor: In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**All: To thee, O Lord our God.**

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable. Have  
mercy upon us, have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the perfect offering for our sins, and not our sins only, but for the sins of the whole world.

*-1 John 2:1-2*

THE PEOPLE STAND.

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

THE PEOPLE SIT.

## THE WELCOME AND OFFERTORY SENTENCE

Drop, drop, slow tears,  
 And bathe those beauteous feet,  
 Which brought from heaven  
 The news and Prince of Peace.

Cease not, wet eyes,  
 His mercies to entreat,  
 To cry for vengeance  
 Sin doth never cease.

In your deep floods  
 Drown all my faults and fears;  
 Nor let his eye  
 See sin, but through my tears.

*-Phineas Fletcher*

The poem *A Litany* (Drop, drop, slow tears) was written by Phineas Fletcher in 1633 and alludes to Luke 7:38, the sinful woman bathing the feet of Jesus from her weeping. This image combined with that of Jesus bathing the feet of the disciples bring to light precisely our sinful nature and Christ's willingness to die for our sins so that we might be saved. These words have been set to music by several composers over the past nearly 400 years. The setting sung this evening is by Peter Latona (b. 1968), who serves as Director of Music of the National Shrine of the Immaculate Conception in Washington, D.C.

THE PEOPLE STAND.

## THE GREAT THANKSGIVING

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [*A proper preface is added here.*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# SANCTUS AND BENEDICTUS

William Byrd

## Mass for Four Voices

SUNG BY THE CHOIR.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth:  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

Benedictus qui venit in nomine Domine.  
Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the Name of the Lord.  
Hosanna in the highest.*

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)*

## AGNUS DEI

Mass for Four Voices

William Byrd

SUNG BY THE CHOIR.

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Refrain: Jesus said to his disciples:*

*I give you a new commandment,  
that you love one another as I have loved you.*

After the Lord had risen from supper,  
he poured water into a basin  
and began to wash the feet of his disciples:  
he left them this example. *Refrain*

The Lord Jesus, after eating supper with his disciples,  
washed their feet and said to them:  
“Do you know what I, your Lord and Master, have done for you?  
I have given you an example, that you should do likewise.” *Refrain*

So he came to Simon Peter and Peter said to him:  
“Lord, are you to wash my feet?”  
Jesus said to him in answer:  
“If I do not wash your feet, you will have no share with me.” *Refrain*

“What I am doing, you do not know for now,  
but later you will come to know.”

“If I, your Lord and Master, have washed your feet,  
how much more should you wash each other’s feet?  
This is how all will know that you are my disciples:  
if you have love for one another.” *Refrain*

Let faith, hope, and charity, these three, remain among you,  
but the greatest of these is charity.  
Now faith, hope, and charity, these three, remain;  
but the greatest of these is charity. *Refrain*

*-John 13:5-15, 31-35; 1 Corinthians 13:13*

*Mandatum* by Peter Latona sets several verses from John 13, as well as a verse from 1 Corinthians. Originally intended as a responsorial work for choir and congregation, it makes for an effective anthem in echoing the Gospel passage for Maundy Thursday.

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 171

*Petra*

STRIPPING OF THE CHANCEL

WHEN THE LIGHTS ARE DIMMED, THE CONGREGATION IS INVITED TO KNEEL OR SIT FOR THE STRIPPING OF THE CHANCEL.

PSALM 22:1 - 21

Plainsong

SUNG BY THE CHOIR.

- 1 My God, my God, look upon me; why hast thou forsaken me?  
and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not;  
and in the night-season also I take no rest.
- 3 And thou continuest holy,  
O thou worship of Israel.
- 4 Our father hoped in thee;  
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen;  
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man;  
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn;  
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in God, that he would deliver him;  
let him deliver him, if he will have him.
- 9 But thou art he that took me out of my mother's womb;  
thou wast my hope when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born;  
thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand,  
and there is none to help me.

- 12 Many oxen are come about me;  
fat bulls of Basan close me in on every side.
- 13 They gape upon me with their mouths,  
as it were with a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint.  
my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums,  
and thou shalt bring me into the dust of death.
- 16 For many dogs are come about me,  
and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet; I may tell all my bones:  
they stand staring and looking upon me.
- 18 They part my garments among them,  
and cast lots upon my vesture.
- 19 But be not thou far from me, O Lord;  
thou art my succour; haste thee to help me.
- 20 Deliver my soul from the sword,  
my darling from the power of the dog.
- 21 Save me from the lion's mouth;  
thou hast heard me, also from among the horns of the unicorns.

PLEASE DEPART IN SILENCE AT THE CONCLUSION OF THE SERVICE.

## CLERGY

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*For email addresses and phone numbers, please see our staff listing at [AdventBirmingham.org](http://AdventBirmingham.org).*

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

## MEMBERS OF THE VESTRY

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Ricky Bromberg <i>Senior Warden</i>	Mike Lucas <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown	
Ricky Bromberg	Sister Clapp	Kelly Hargrove	
Wil Bromberg	Lindsey Druhan	Perry Keel	
Fred Elliott	Doug Elliott	Tommy Kitsmiller	
Parker Evans	Jen Green	Anne Lynn Langloh	
Sam Everette	Glynn Lassiter	Tommy Mayfield	
Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

## STAFF

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Margot Cooney	<i>Associate for Youth and Families</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Boys Youth Associate</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Mary Ann McCarty	<i>Director of Youth Ministry</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>

*Come to me,  
all who labor and are heavy laden,  
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)  
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