



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**



ELEVEN O'CLOCK  
MAY 24, 2026  
*The Day of Pentecost: Whitsunday*  
Holy Communion

# WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.

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## ADULT CLASS

*Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at [AdventBirmingham.org/Audio](http://AdventBirmingham.org/Audio).*

**The Dean's Class** (Refectory) – *Christ at the Center: Paul's Letter to the Philippians (3:1-21)*  
– Dean Pinter

TO GIVE ONLINE



VISITOR'S CARD



THE WORD OF GOD

page 323

VOLUNTARY

Chorale Variations on *Veni Creator*, Op. 4

Maurice Duruflé

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 225

*Salve festa dies*

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

# GLORIA

Healey Willan

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord

God, heaven - ly King. God the Fa - ther Al -

migh - ty. O Lord, the on - ly be - got - ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the

Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up -

on us, Thou that ta - kest a - way the sins of the world, re - ceive our

prayer. Thou that sit - test at the right hand of God the Fa - ther, have

mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the

Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.



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## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

## A READING FROM THE ACTS OF THE APOSTLES.

When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: “Men

of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.” (2:1-21)

Reader: The Word of the Lord.

**People: Thanks be to God.**

PSALM 104:24-35

*Anglican Chant: Walter Parratt*

SUNG BY THE CHOIR.

- 24 O Lord, how manifold are thy works!  
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also;  
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships, and there is that Leviathan,  
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee,  
that thou mayest give them meat in due season.
- 28 When thou givest it them, they gather it;  
and when thou openest thy hand, they are filled with good.
- 29 When thou hidest thy face, they are troubled:  
when thou takest away their breath, they die, and are turned again to their dust.
- 30 When thou lettest thy breath go forth, they shall be made;  
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever;  
the Lord shall rejoice in his works.
- 32 The earth shall tremble at the look of him;  
if he do but touch the hills, they shall smoke.

- 33 I will sing unto the Lord as long as I live;  
I will praise my God while I have my being.
- 34 And so shall my words please him:  
my joy shall be in the Lord.
- 35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end:  
praise thou the Lord, O my soul, praise the Lord.

THE PEOPLE STAND.

HYMN NO. 512

*Mendon*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. JOHN.

**People: Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."<sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.<sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."<sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.<sup>23</sup>If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." (20:19-23)

Reader: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

THE SERMON

Canon Gardner

THE PEOPLE STAND.

## THE NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*-1 John 2:1-2*

THE PEOPLE STAND.

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

THE PEOPLE SIT.

## THE WELCOME AND OFFERTORY SENTENCE

Listen sweet dove unto my song,  
 And spread thy golden wings in me;  
 Hatching my tender heart so long,  
 Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow  
 The earth did like a heav'n appeare,  
 The starres were coming down to know  
 If they might mend their wages and serve here.

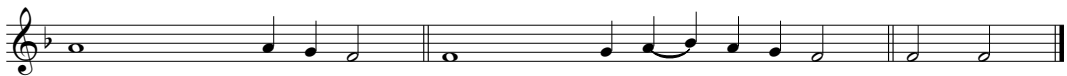
The sunne which once did shine alone,  
 Hung down his head and wisht for night,  
 When he beheld twelve sunnes for one  
 Going about the world and giving light.

Lord, though we change, thou art the same,  
 The same sweet God of love and light:  
 Restore this day for thy great name,  
 Unto his ancient and miraculous right.

-George Herbert

Grayston Ives (b. 1948) wrote the anthem *Listen, Sweet Dove* in 1973, beautifully setting this text by George Herbert (1593-1633) in his collection entitled *The Temple*. The dove alludes to the Holy Spirit (Luke 3:22), making this anthem fitting for the day of Pentecost.

THE PEOPLE STAND.



All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

## THE HOLY COMMUNION

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Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [*A proper preface is added here.*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord.  
Hosanna in the highest.**

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...  
...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

## THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

*All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)*

## ANTHEM

Charles Wood

O thou sweetest Source of gladness,  
Light's all lovely fountainhead,  
Who, alike in joy and sadness,  
Leavest none unvisited.

Breath of Godhead, highest King,  
Who upholding ev'ry thing,  
Wilt uphold, with love undying.  
Hear, O hear me humbly crying.

From thy throne, as April show'r,  
Thou descendest, heav'nly One,  
Freighted with thy sev'nfold dow'r,  
From the Father and the Son.

Bring me noble Guest divine,  
God's own blessings they are thine,  
Freely dealt at thy good pleasure,  
Fill me in abundant measure.

Save, uphold, and go before me,  
Fainting, be my staff and rod:  
Dying, to new life restore me,  
Buried be my grave, O God.

From the dust when I arise,  
Come, exalt me to the skies,  
Where thou within realms supernal,  
Feed thy saints with joys eternal.

*-Paul Gerhardt, tr. G.R. Woodward*

*O Thou Sweetest Source* by Charles Wood (1866-1926) utilizes a tune composed by Louis Bourgeois (Hymnal No. 66) and sets it to a text by the Lutheran theologian Paul Gerhardt, translated into English verse by George Ratcliffe Woodward. Fitting for Pentecost, the text is a prayer invoking the Holy Spirit to dwell among and go before us.

## HYMN NO. 509

*Nun danket all und bringet Ehr*

Let us pray.

THE PEOPLE KNEEL.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

## HYMN IN PROCESSION NO. 516

*Down Ampney*

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## VOLUNTARY

Toccata on *Veni Creator*, Op. 4

Maurice Duruflé

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

W. Carvel Woodall, Jr.  
*by the Bud Woodall Family*

## MUSIC DEDICATION

*The anthem Listen, Sweet Dove, composed by Grayston Ives,  
has been placed in the Cathedral Music Library  
by Chris P. Garner in memory of James Durrell Garner.*

## CLERGY

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*For email addresses and phone numbers, please see our staff listing at [AdventBirmingham.org](http://AdventBirmingham.org).*

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Rev. Mary Ann McCarty	<i>Curate</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

## MEMBERS OF THE VESTRY

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Ricky Bromberg <i>Senior Warden</i>	Mike Lucas <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown	
Ricky Bromberg	Sister Clapp	Kelly Hargrove	
Wil Bromberg	Lindsey Druhan	Perry Keel	
Fred Elliott	Doug Elliott	Tommy Kitsmiller	
Parker Evans	Jen Green	Anne Lynn Langloh	
Sam Everette	Glynn Lassiter	Tommy Mayfield	
Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

## STAFF

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Margot Cooney	<i>Associate for Youth and Families</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Boys Youth Associate</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster,	<i>Sexton Staff</i>
Juan Mazuca, Kevin Moore, Gary Talley	

*Come to me,  
all who labor and are heavy laden,  
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)  
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