



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

JULY 26, 2026

The Ninth Sunday after Pentecost

Holy Communion

WELCOME!

We are delighted to have you join us today. If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal. The Lord be with you.

CHILDREN AND YOUTH CLASSES

Rising 4K-Kindergarten – Room 103

Rising 1st-3rd Grade – Room 213

Rising 4th-6th Grade – Room 218

Rising 7th-12th Grade – Youth Ministry Office

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *A Few of Our Favorite Things: The Reaction Which Happens When Art, Psyche, and Gospel Merge* – Paul Zahl and Hewes Hull

Last Words from Luke (Chapter Room) – Gil Kracke

VISITOR'S CARD



TO GIVE ONLINE



VOLUNTARY

Elegy

James Biery

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 390

Lobe den Herren

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

THE PEOPLE KNEEL.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE ROMANS.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose.²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.³¹ What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (8:26-39)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 119:129-136

READ RESPONSIVELY, BY HALF-VERSE.

- 129 Your decrees are wonderful; *
therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
it gives understanding to the simple.
- 131 I open my mouth and pant; *
I long for your commandments.
- 132 Turn to me in mercy, *
as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
and teach me your statutes.
- 136 My eyes shed streams of tears, *
because people do not keep your law.

BLESSING OF THE CHILDREN

RISING 1ST-3RD GRADERS CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS HYMN.
CHILDREN SHOULD WALK DIRECTLY TO THE GYM TO MEET THEIR TEACHERS.

THE PEOPLE STAND.

HYMN NO. 447

St. Magnus

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW.

People: Glory be to thee, O Lord.

Jesus put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. ³²It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.” ³³He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened. ⁴⁴The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it. ⁴⁷Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁵¹Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.” (13:31-33, 44-52)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Canon Young

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

-Matthew 11:28

-John 3:16

-1 Timothy 1:15

-1 John 2:1-2

THE PEACE

People: *And with thy spirit.*

THE WELCOME AND OFFERTORY SENTENCE

AT THE OFFERTORY

Aria

Flor Peeters

[illegible]

THE HOLY COMMUNION

page 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.**

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...

...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

HYMN NO. 309

O Welt, ich muss dich lassen

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 594

Cwm Rhondda

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

VOLUNTARY

Postlude in G

Charles Villiers Stanford

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

John McLaughlin Forney Jr.

by Mrs. John McLaughlin Forney

Charles Blanton Webb

Julia May Webb DeBardeleben

by Jane S. Webb

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Rev. Mary Ann McCarty	<i>Curate</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

MEMBERS OF THE VESTRY

Ricky Bromberg <i>Senior Warden</i>	Mike Lucas <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown	
Ricky Bromberg	Sister Clapp	Kelly Hargrove	
Wil Bromberg	Lindsey Druhan	Perry Keel	
Fred Elliott	Doug Elliott	Tommy Kitsmiller	
Parker Evans	Jen Green	Anne Lynn Langloh	
Sam Everette	Glynn Lassiter	Tommy Mayfield	
Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

STAFF

Caroline Bass	<i>Associate Director of Youth Ministry</i>
Margot Cooney	<i>Director of Youth Ministry</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Boys Youth Associate</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
2017 SIXTH AVENUE NORTH | BIRMINGHAM, ALABAMA 35203
205 251-2324 | ADVENTBIRMINGHAM.ORG