



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

AUGUST 23, 2026

The Thirteenth Sunday after Pentecost

Holy Communion

WELCOME!

We are delighted to have you join us today. If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal. The Lord be with you.

CHILDREN AND YOUTH CLASSES

4K – Room 106

Kindergarten – Room 213

1st Grade – Room 214

2nd Grade – Room 217

3rd Grade – Room 218

4th Grade – Room 306

5th Grade – Room 309

6th Grade – Room 310

7th-8th Grade – The Undercroft

9th-12th Grade – Lower Morton Meeting Room

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *A Few of Our Favorite Things: Arvo Pärt* – Dean Pinter

Law and Gospel (Assembly Hall) – *The Good Thing that Kills* – Will McDavid and Gil Kracke

VISITOR'S CARD



TO GIVE ONLINE



THE WORD OF GOD

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VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 675
(All Glory Be to God on High)

Johann Sebastian Bach

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 525

Aurelia

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

THE PEOPLE SIT.

A READING FROM THE BOOK OF EXODUS.

Now there arose a new king over Egypt, who did not know Joseph. ⁹And he said to his people, "Behold, the people of Israel are too many and too mighty for us. ¹⁰Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land." ¹¹Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. ¹²But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. ¹³So they ruthlessly made the people of Israel work as slaves ¹⁴and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves. ¹⁵Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶"When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live." ¹⁷But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live. ¹⁸So the king of Egypt called the midwives and said to them, "Why have you done this, and let the male children live?" ¹⁹The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them." ²⁰So God dealt well with the midwives. And the people multiplied and grew very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live." ^{2:1}Now a man from the house of Levi went and took as his wife a Levite woman. ²The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. ³When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. ⁴And his sister stood at a distance to know what would be done to him. ⁵Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. ⁶When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, "This is one of the Hebrews' children." ⁷Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the

Hebrew women to nurse the child for you?"⁸ And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother.⁹ And Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him.¹⁰ When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water." (1:8-2:10)

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 124

READ RESPONSIVELY, BY HALF-VERSE.

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

BLESSING OF THE CHILDREN

KINDERGARTEN-3RD GRADERS CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS HYMN.
CHILDREN SHOULD WALK DIRECTLY TO THE GYM TO MEET THEIR TEACHERS.

THE PEOPLE STAND.

HYMN NO. 707

Hollingside

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW.

People: Glory be to thee, O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”¹⁴ And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”¹⁵ He said to them, “But who do you say that I am?”¹⁶ Simon Peter replied, “You are the Christ, the Son of the living God.”¹⁷ And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.”¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”²⁰ Then he strictly charged the disciples to tell no one that he was the Christ. (16:13-20)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

The Rev. Will Fagan

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

–*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

–*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

–*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

–*1 John 2:1-2*

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

MOTET

Robert Lucas Pearsall

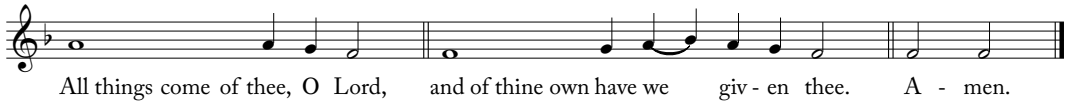
Tu es Petrus,
et super hanc petram aedificabo Ecclesiam meam.

*You are Peter,
and upon this rock I will build my church.*

–*Matthew 16:18*

Robert Lucas Pearsall (1795-1856) was an English lawyer who later became interested in music. Pearsall is most well-known for his joyful setting of *In dulci jubilo* that the Choir has sung in the past. The music sung and heard today is not original to the *Tu es Petrus* text. It is a *contrafactum*, which is the practice of substituting a vocal or choral work's original text with an alternate text without substantial change to the music. Originally, Pearsall wrote this music in 1840 as the eight-voice madrigal *Lay a Garland*, then recycled the music to set *Tu es Petrus* in 1854.

THE PEOPLE STAND.



All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

THE HOLY COMMUNION

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Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.**

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...

...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

HYMN NO. 305

Song 1

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 522

Austria

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY Tu es Petrus (Marcia), from *12 Chorale Preludes* Jeanne Demessieux

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN THANKSGIVING FOR

Our Children's and Youth Ministries

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Rev. Mary Ann McCarty	<i>Curate</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

MEMBERS OF THE VESTRY

Ricky Bromberg <i>Senior Warden</i>	Mike Lucas <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown	
Ricky Bromberg	Sister Clapp	Kelly Hargrove	
Wil Bromberg	Lindsey Druhan	Perry Keel	
Fred Elliott	Doug Elliott	Tommy Kitsmiller	
Parker Evans	Jen Green	Anne Lynn Langloh	
Sam Everette	Glynn Lassiter	Tommy Mayfield	
Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

STAFF

Caroline Bass	<i>Associate Director of Youth Ministry</i>
Margot Cooney	<i>Director of Youth Ministry</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Associate Director of Youth Ministry</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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