



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

OCTOBER 18, 2026

The Twenty-First Sunday after Pentecost

Morning Prayer

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.

CHILDREN AND YOUTH CLASSES

3K – Room 105

2nd Grade – Room 217

6th Grade – Room 310

4K – Room 106

3rd Grade – Room 218

7th-8th Grade – The Undercroft

Kindergarten – Room 213

4th Grade – Room 307

9th-12th Grade – Lower Morton Meeting Room

1st Grade – Room 214

5th Grade – Room 309

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *What's in a Name?: Rahab and Salmon* – Dean Pinter

The Inquirers' Class (Diocesan Conference Room) – *Why We Do the Things We Do:*

Our Worship and Liturgy – Adam Young

20s and 30s Class (Lower School Library) – *Christ for You: The Women of the Reformation*

– Paul Zahl and Will Fagan

The Temptation of Empire: From Martyrs to Emperors (Chapter Room) – Wilson Hunter

The Birds and the Bees (Assembly Hall) – Tara Davis and Gunter Owens

VISITOR'S CARD



TO GIVE ONLINE



VOLUNTARY

Felix Mendelssohn

Andante religioso and Allegretto, from *Sonata in B-flat Major*, Op. 65 No. 4

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 665

Michael

OPENING SENTENCES

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,
my rock and my redeemer.

-Psalm 19:14

CONFESSION OF SIN

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

THE PEOPLE KNEEL.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE PEOPLE STAND.

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

INVITATORY: VENITE WITH CHORAL ANTIPHON

Jack Noble White

Choral Antiphon: *Worship the Lord in the beauty of holiness: O come, let us adore him.*

THE PEOPLE SING:



Come, let us sing to the Lord; let us shout for joy to the rock of our sal - va - tion.

Let us come be-fore his pres-ence with thanks - giv-ing, and raise a loud shout to him with

psalms. For the Lord is a great God, and a great king a-bove all gods.

In his hand are the cav-erns of the earth, and the heights of the hills are his al - so.

The sea is his, for he made it, and his hands have mold-ed the dry land.

Come, let us bow down and bend the knee, and kneel be-fore the Lord our ma-ker. For

he is our God, and we are the peo-ple of his pas - ture and the

sheep of his hand. Oh, that to - day you would heark-en to his voice!

-Psalm 95:1-7

THE PEOPLE SIT.

PSALM 99

READ RESPONSIVELY, BY HALF-VERSE.

- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
 - 2 The Lord is great in Zion; *
he is high above all peoples.
 - 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
 - 4 “O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”
 - 5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.
 - 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
 - 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
 - 8 “O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.”
 - 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.
- Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever. Amen.

A READING FROM THE BOOK OF EXODUS.

Moses said to the Lord, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’¹³ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.”¹⁴ And he said, “My presence will go with you, and I will give you rest.”¹⁵ And he said to him, “If your presence will not go with me, do not bring us up from here.¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”¹⁷ And the Lord said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.”¹⁸ Moses said, “Please show me your glory.”¹⁹ And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The Lord.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.²⁰ But,” he said, “you cannot see my face, for man shall not see me and live.”²¹ And the Lord said, “Behold, there is a place by me where you shall stand on the rock,²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by.²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen.” (33:12-23)

Reader: The Word of the Lord.

People: Thanks be to God.

THE PEOPLE STAND.

CANTICLE

Jack Noble White

Refrain

Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the
 Lord is my strong-hold and my sure de-fense, and he will be my Sav - ior.

Verse

There - fore you shall draw wa-ter with re - joic - ing from the springs of sal-
 va - tion. And on that day you shall say, Give thanks to the Lord and call up - on his
 Name; Make his deeds known a - mong the peo - ples.
 See that they re-mem-ber that his Name is ex - alt - ed. Sing the prai-ses of the
 Lord, for he has done great things, and this is known in all the world. Cry a -
 loud in - hab - it-tants of Zi - on. Ring out your joy, for the
 great one in the midst of you is the
 Ho - ly One of Is - rael. *(Refrain)*

Words: Book of Common Prayer (Isaiah 12:2-6) Music: Jack Noble White ©1976 Belwin-Mills Publishing Corp. CCLI #1620861

THE PEOPLE SIT.

A READING FROM THE GOSPEL ACCORDING TO ST. MATTHEW.

Then the Pharisees went and plotted how to entangle Jesus in his words. ¹⁶And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax." And they brought him a denarius. ²⁰And Jesus said to them, "Whose likeness and inscription is this?" ²¹They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²²When they heard it, they marveled. And they left him and went away. (22:15-22)

Reader: The Word of the Lord.

People: Thanks be to God.

BLESSING OF THE CHILDREN

KINDERGARTEN-3RD GRADERS CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS HYMN.
CHILDREN SHOULD WALK DIRECTLY TO THE GYM TO MEET THEIR TEACHERS.

THE PEOPLE STAND.

HYMN NO. 685

To plady

THE SERMON

Canon Young

THE PEOPLE STAND.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

**He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Let us pray.

THE PEOPLE KNEEL.

THE PRAYERS

page 54

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES

Officiant: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Officiant: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Officiant: Give peace, O Lord, in all the world;
People: For only in thee can we live in safety.
Officiant: Lord, keep this nation under thy care;
People: And guide us in the way of justice and truth.
Officiant: Let thy way be known upon earth;
People: Thy saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECTS

pages 56-57

THE PRAYERS OF INTERCESSION

THE GENERAL THANKSGIVING

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

MOTET

Henry Purcell

Verleih' uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten!
Es ist doch ja kein Andrer nicht, der für uns könnte streiten,
denn du, unser Gott alleine.

*Grant us merciful peace, Lord God, in our time!
For there is none other who can fight for us,
but you, our God alone.*

-German translation by Martin Luther

The text *Verleih uns Frieden*, set to music by Felix Mendelssohn (1809-1847), is a translation by Martin Luther of the Latin antiphon *Da pacem Domine* into his German vernacular. These words surely offered comfort to the faithful during the Reformation. This text also had significant meaning for Thomas Cranmer, as he included it in the Suffrages (Responses) for Morning and Evening Prayer: "Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God!"

THE PEOPLE STAND.

THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE PEOPLE KNEEL.

CLOSING PRAYER AND THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 544

Duke Street

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Bettie E. Legg

by her Family

Christy Bromberg

by Amy Ager

Edward Magruder Tutwiler

Margaret Chewning Tutwiler

Thomas Felton Wimberly Jr.

Margaret Tutwiler Wimberly

Herbert C. Ryding

Mary Addison Tutwiler Ryding

AND IN THANKSGIVING FOR

Frederick Wilkinson Bromberg Jr.

by Nancy Bromberg

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Rev. Mary Ann McCarty	<i>Curate</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

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<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>	
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Wil Bromberg	Lindsey Druhan	Perry Keel	
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Julia King	Mike Lucas	Clay Morris	
Bailey Knight	Kate Ray	Dan Price	
Thomas Nelson	Will Thuston	Frank Taylor	
Drew Wright	Chris Weingartner	Clay Wilson	

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Margot Cooney	<i>Director of Youth Ministry</i>
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Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	<i>Sexton Staff</i>

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
2017 SIXTH AVENUE NORTH | BIRMINGHAM, ALABAMA 35203
205 251-2324 | ADVENTBIRMINGHAM.ORG