



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM



ELEVEN O'CLOCK
OCTOBER 18, 2026
The Twenty-First Sunday after Pentecost
Holy Communion

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *What's in a Name?: Rahab and Salmon* – Dean Pinter

The Inquirers' Class (Diocesan Conference Room) – *Why We Do the Things We Do:*
Our Worship and Liturgy – Adam Young

20s and 30s Class (Lower School Library) – *Christ for You: The Women of the Reformation*
– Paul Zahl and Will Fagan

The Temptation of Empire: From Martyrs to Emperors (Chapter Room) – Wilson Hunter

The Birds and the Bees (Assembly Hall) – Tara Davis and Gunter Owens

VISITOR'S CARD



TO GIVE ONLINE



VOLUNTARY

Felix Mendelssohn

Andante religioso and Allegretto, from *Sonata in B-flat Major*, Op. 65 No. 4

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 665

Michael

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

GLORIA

Missa Secunda

Hans Leo Hassler

SUNG BY THE CHOIR; THE PEOPLE SIT.

Gloria in excelsis Deo,
Et in terra pax hominibus,
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory.
O Lord God, heavenly king,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ.
O Lord God, Lamb of God,
Son of the Father.
That takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy.
Thou only art the Lord.
Thou only, O Christ,
with the Holy Ghost.
art most high in the glory of God the Father.
Amen.*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE BOOK OF EXODUS.

Moses said to the Lord, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'¹³Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people."¹⁴And he said, "My presence will go with you, and I will give you rest."¹⁵And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"¹⁷And the Lord said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name."¹⁸Moses said, "Please show me your glory."¹⁹And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰But," he said, "you cannot see my face, for man shall not see me and live."²¹And the Lord said, "Behold, there is a place by me where you shall stand on the rock, ²²and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³Then I will take away my hand, and you shall see my back, but my face shall not be seen." (33:12-23)

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 99

Anglican Chant: Edgar Frederick Day

SUNG BY THE CHOIR.

- 1 The Lord is King, be the people never so impatient;
he sitteth between the cherubims; be the earth never so unquiet.
- 2 The Lord is great in Sion,
and high above all people.
- 3 They shall give thanks unto thy Name,
which is great, wonderful, and holy.
- 4 The King's power loveth judgement; thou hast prepared equity,
thou hast executed judgement and righteousness in Jacob.
- 5 O magnify the Lord our God,
and fall down before his footstool; for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among such as call upon his Name:
these called upon the Lord, and he heard them.
- 7 He spake unto them out of the cloudy pillar;
for they kept his testimonies, and the law that he gave them.
- 8 Thou heardest them, O Lord our God;
thou forgavest them, O God, and punishedst their own inventions.
- 9 O magnify the Lord our God, and worship him upon his holy hill;
for the Lord our God is holy.

THE PEOPLE STAND.

HYMN NO. 685

Toplady

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW.

People: Glory be to thee, O Lord.

Then the Pharisees went and plotted how to entangle Jesus in his words. ¹⁶And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax." And they brought him a denarius. ²⁰And Jesus said to them, "Whose

likeness and inscription is this?"²¹They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's."²²When they heard it, they marveled. And they left him and went away. (22:15-22)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Canon Gardner

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

MOTET

Henry Purcell

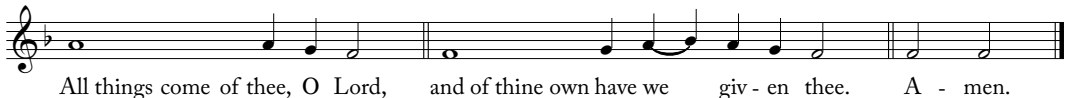
Verleih' uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten!
Es ist doch ja kein Andrer nicht, der für uns könnte streiten,
denn du, unser Gott alleine.

*Grant us merciful peace, Lord God, in our time!
For there is none other who can fight for us,
but you, our God alone.*

-German translation by Martin Luther

The text *Verleih uns Frieden*, set to music by Felix Mendelssohn (1809-1847), is a translation by Martin Luther of the Latin antiphon *Da pacem Domine* into his German vernacular. These words surely offered comfort to the faithful during the Reformation. This text also had significant meaning for Thomas Cranmer, as he included it in the Suffrages (Responses) for Morning and Evening Prayer: "Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God!"

THE PEOPLE STAND.



THE HOLY COMMUNION

page 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Missa Secunda

Hans Leo Hassler

SUNG BY THE CHOIR; THE PEOPLE REMAIN STANDING AS ABLE.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth:
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domine.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.*

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...
...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

AGNUS DEI

Missa Secunda

Hans Leo Hassler

SUNG BY THE CHOIR.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

HYMN NO. 706

Halton Holgate

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 544

Duke Street

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Nachspiel

Felix Mendelssohn

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Bettie E. Legg

by her Family

Christy Bromberg

by Amy Ager

Edward Magruder Tutwiler

Margaret Chewning Tutwiler

Thomas Felton Wimberly Jr.

Margaret Tutwiler Wimberly

Herbert C. Ryding

Mary Addison Tutwiler Ryding

AND IN THANKSGIVING FOR

Frederick Wilkinson Bromberg Jr.

by Nancy Bromberg

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>
The Rev. William J. Fagan	<i>Director of Parish Life and Evangelism</i>
The Rev. Mary Ann McCarty	<i>Curate</i>
The Very Rev. Dr. Paul F.M. Zahl	<i>Dean Emeritus</i>

MEMBERS OF THE VESTRY

Ricky Bromberg	Mike Lucas	Hewes Hull	James Bradford
<i>Senior Warden</i>	<i>Junior Warden</i>	<i>Treasurer</i>	<i>Clerk</i>
IN MEMORIAM			

<i>Term Ending Parish Meeting 2027</i>	<i>Term Ending Parish Meeting 2028</i>	<i>Term Ending Parish Meeting 2029</i>
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown
Ricky Bromberg	Sister Clapp	Kelly Hargrove
Wil Bromberg	Lindsey Druhan	Perry Keel
Fred Elliott	Doug Elliott	Tommy Kitsmiller
Parker Evans	Jen Green	Anne Lynn Langloh
Sam Everette	Glynn Lassiter	Tommy Mayfield
Julia King	Mike Lucas	Clay Morris
Bailey Knight	Kate Ray	Dan Price
Thomas Nelson	Will Thuston	Frank Taylor
Drew Wright	Chris Weingartner	Clay Wilson

STAFF

Caroline Bass	<i>Associate Director of Youth Ministry</i>
Margot Cooney	<i>Director of Youth Ministry</i>
Tara Davis	<i>Director of Children's Ministry</i>
John Mark Haase	<i>Associate Director of Youth Ministry</i>
Leslie Housman	<i>Director of Women's Ministry</i>
Charles Kennedy	<i>Associate Director of Music</i>
Gil Kracke	<i>Director of Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Gunter Owens	<i>Associate Director of Children's Ministry</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Frederick Teardo	<i>Director of Music and Liturgy</i>
Lowana Wallace	<i>Refectory Music Leader</i>
Ann Campbell	<i>Bookstore Manager</i>
Arturo Davis	<i>Assistant Building Manager</i>
Rachel DeSanto	<i>Deans' Assistant and Finance Associate</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Programs and Outreach Administrative Assistant</i>
Michael Halverson	<i>Technology Coordinator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Communications Associate</i>
Mary Jane McAllister	<i>Digital Media Manager</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Communications Associate</i>
Betsy Pate	<i>Music and Worship Administrative Assistant</i>
Robin Turner	<i>Pastoral Care Coordinator</i>
Dorothy White	<i>Director of Finance and Administration</i>
Eldon Brummett, Drew Foster,	<i>Sexton Staff</i>
Juan Mazuca, Kevin Moore, Gary Talley	

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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