CATHEDRAL CHURCH OF THE ADVENT

IN THE CITY OF BIRMINGHAM

ELEVEN O'CLOCK

NOVEMBER 1, 2026

All Saints' Day

Holy Communion

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at AdventBirmingham.org/Audio.

The Dean's Class (Refectory) – *What's in a Name?: David and Bathsheba* – Dean Pinter and Daniel Stulac

The Inquirers' Class (Diocesan Conference Room) – *Prayer* – Will Fagan

From Bad to Worse (Chapter Room) – *Assyria and Babylon in the Apocalypse of Habakkuk* – Wilson Hunter

Becoming Whole (Living Room) – *Replacing Destructive Outreach Ministry Practices* – Adam Young and Lisa Yeager

The Birds and the Bees (Assembly Hall) – Tara Davis

VISITOR'S CARD

TO GIVE ONLINE

THE WORD OF GOD

page 323

VOLUNTARY Improvisation on *Gaudeamus* Everett Titcomb

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 287 *Sine Nomine*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

GLORIA *Missa Aeterna Christi munera* Giovanni Pierluigi da Palestrina

SUNG BY THE CHOIR; THE PEOPLE SIT.

Gloria in excelsis Deo,	*Glory be to God on high,*
Et in terra pax hominibus,	*and on earth peace,*
bonae voluntatis.	*good will towards men.*
Laudamus te, benedicimus te,	*We praise thee, we bless thee,*
adoramus te, glorificamus te.	*we worship thee, we glorify thee.*
Gratias agimus tibi	*We give thanks to thee*
propter magnam gloriam tuam.	*for thy great glory.*
Domine Deus, Rex coelestis,	*O Lord God, heavenly king,*
Deus Pater omnipotens.	*God the Father Almighty.*
Domine Fili unigenite, Jesu Christe.	*O Lord, the only-begotten Son, Jesus Christ.*
Domine Deus, Agnus Dei,	*O Lord God, Lamb of God,*
Filius Patris.	*Son of the Father.*
Qui tollis pecata mundi,	*That takest away the sins of the world,*
miserere nobis.	*have mercy upon us.*
Qui tollis pecata mundi,	*Thou that takest away the sins of the world,*
suscipe de precationem nostram.	*receive our prayer.*
Qui sedes ad dexteram Patris,	*Thou that sittest at the right hand of God the Father,*
miserere nobis.	*have mercy upon us.*
Quoniam tu solus Sanctus.	*For thou only art holy.*
Tu solus Dominus.	*Thou only art the Lord.*
Tu solus altissimus, Jesu Christe,	*Thou only, O Christ,*
cum Sancto Spiritu,	*with the Holy Ghost.*
in gloria Dei Patris.	*art most high in the glory of God the Father.*
Amen.	*Amen.*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Let us pray.

THE PEOPLE KNEEL.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

THE PEOPLE SIT.

A READING FROM THE REVELATION TO JOHN.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, [10]and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" [11]And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, [12]saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." [13]Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" [14]I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. [15]"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. [16]They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. [17]For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes." (7:9-17)

Reader: The Word of the Lord.
People: Thanks be to God.

PSALM 34:1-10, 21-22

Anglican Chant: Charles Frederick South

SUNG BY THE CHOIR.

1 I will alway give thanks unto the Lord;
his praise shall ever be in my mouth.
2 My soul shall make her boast in the Lord;
the humble shall hear thereof, and be glad.
3 O praise the Lord with me,
and let us magnify his Name together.
4 I sought the Lord, and he heard me;
yea, he delivered me out of all my fear.
5 They had an eye unto him, and were lightened;
and their faces were not ashamed.
6 Lo, the poor crieth, and the Lord heareth him;
yea, and saveth him out of all his troubles.
7 The angel of the Lord tarrieth round about them that fear him,
and delivereth them.
8 O taste, and see, how gracious the Lord is:
blessed is the man that trusteth in him.
9 O fear the Lord, ye that are his saints;
for they that fear him lack nothing.
10 The lions do lack, and suffer hunger;
but they who seek the Lord shall want no manner of thing that is good.
21 But misfortune shall slay the ungodly;
and they that hate the righteous shall be desolate.
22 The Lord delivereth the souls of his servants;
and all they that put their trust in him shall not be destitute.

THE PEOPLE STAND.

HYMN NO. 625

Darwall's 148th

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW.

People: Glory be to thee, O Lord.

Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. [2]And he opened his mouth and taught them, saying: [3]Blessed are the poor in spirit, for theirs is the kingdom of heaven. [4]Blessed are those who mourn, for they shall be comforted.

[5]Blessed are the meek, for they shall inherit the earth. [6]Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. [7]Blessed are the merciful, for they shall receive mercy. [8]Blessed are the pure in heart, for they shall see God. [9]Blessed are the peacemakers, for they shall be called sons of God. [10]Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. [11]Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. (5:1-12)

Reader: The Gospel of the Lord.
People: Praise be to thee, O Christ.

THE SERMON

Vice Dean Murray

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

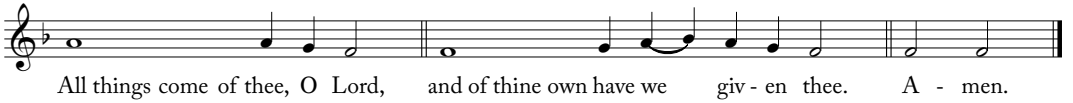
ANTHEM — Thomas Tomkins

I heard a voice from heaven, saying unto me:
Write; from henceforth blessed are the dead which die in the Lord:
ev'n so saith the Spirit; for they rest from their labours.

-Revelation 14:13

Thomas Tomkins (1572-1656) was one of the greatest Welsh-born composers of the Golden Age. A pupil of William Byrd and colleague of Orlando Gibbons, he held positions at the Chapel Royal and Worcester Cathedral. Most of his sacred music was published by his son in 1668 under the title *Musica Deo sacra*, which otherwise would have been lost in the Civil War. Tomkins was a prolific composer of verse anthems (works that contain "verses" sung by soloists alternating with full choir), and he had a particularly expressive and chromatic harmonic expression in his writing. Though not a verse anthem, *I Heard a Voice* is a brief anthem that exemplifies Tomkins's compositional style. The shifts in harmony and chromaticism work to paint and bring drama to the text; listen particularly as the choir sings the word "labours" as an example.

THE PEOPLE STAND.



THE HOLY COMMUNION

page 333

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *Missa Aeterna Christi munera* Giovanni Pierluigi da Palestrina

SUNG BY THE CHOIR; THE PEOPLE REMAIN STANDING AS ABLE.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth:
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domine.
Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...

...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

MOTET from *Ein deutsches Requiem* Johannes Brahms

Selig sind, die da Leid tragen,
denn sie sollen getröstet werden.

Die mit Tränen säen,
werden mit Freuden ernten.

Sie gehen hin und weinen und tragen edlen Samen,
und kommen mit Freuden
und bringen ihre Garben.

Blessed are they that mourn:
for they shall be comforted.

The that sow in tears
shall reap in joy.

They that go forth and weep, bearing precious seed,
shall doubtless come again with rejoicing,
bringing their sheaves with them.
-Matthew 5:4, Psalm 126:5-6

Johannes Brahms (1833-1897) composed *Ein deutsches Requiem* (A German Requiem) between 1865-1868. Brahms repurposes the Latin Requiem Mass for Protestant theology by replacing the Latin prayers for the dead with Scripture, taking the texts directly from Martin Luther's own German translation of the Bible. *Selig sind, die da Leid tragen* is the first movement of Brahms's Requiem, and sets Matthew 5:4 as well as portions of Psalm 126.

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue

in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 618 *Lasst uns erfreuen*

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY Marcel Dúpre

Placare Christe servulis, from *Le Tombeau de Titelouze*, Op. 38
(Christ, Spare Thy People)

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Frank E. Spain
Margaret Cameron Spain
Frances Spain Hodges
Peggy Spain McDonald
William Clifford McDonald Jr.
by Members of the Family

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	*Dean and Rector*
The Rev. Canon Thomas P. Murray	*Vice Dean*
The Rev. Canon James "Jay" W. Gardner III	*Canon Pastor*
The Rev. Canon Dr. Dean L. Pinter	*Canon Theologian*
The Rev. Canon Adam A. Young	*Canon Missioner*
The Rev. William J. Fagan	*Director of Parish Life and Evangelism*
The Rev. Mary Ann McCarty	*Curate*
The Very Rev. Dr. Paul F.M. Zahl	*Dean Emeritus*

MEMBERS OF THE VESTRY

Ricky Bromberg	Mike Lucas	Hewes Hull	James Bradford
Senior Warden	*Junior Warden*	*Treasurer*	*Clerk*

In Memoriam

Term Ending Parish Meeting 2027	*Term Ending Parish Meeting 2028*	*Term Ending Parish Meeting 2029*
Mary Bradley Anderson	Ross Blankenship	Anne-Marie Brown
Ricky Bromberg	Sister Clapp	Kelly Hargrove
Wil Bromberg	Lindsey Druhan	Perry Keel
Fred Elliott	Doug Elliott	Tommy Kitsmiller
Parker Evans	Jen Green	Anne Lynn Langloh
Sam Everette	Glynn Lassiter	Tommy Mayfield
Julia King	Mike Lucas	Clay Morris
Bailey Knight	Kate Ray	Dan Price
Thomas Nelson	Will Thuston	Frank Taylor
Drew Wright	Chris Weingartner	Clay Wilson

Caroline Bass	*Associate Director of Youth Ministry*
Margot Cooney	*Director of Youth Ministry*
Tara Davis	*Director of Children's Ministry*
John Mark Haase	*Associate Director of Youth Ministry*
Leslie Housman	*Director of Women's Ministry*
Charles Kennedy	*Associate Director of Music*
Gil Kracke	*Director of Programs*
Kathy Logue	*Advent House Coordinator*
Gunter Owens	*Associate Director of Children's Ministry*
Fontaine Pope	*Director of Small Groups and Newcomers' Coordinator*
Frederick Teardo	*Director of Music and Liturgy*
Lowana Wallace	*Refectory Music Leader*
Ann Campbell	*Bookstore Manager*
Arturo Davis	*Assistant Building Manager*
Rachel DeSanto	*Deans' Assistant and Finance Associate*
Janet Dozier	*Receptionist*
Anita Gray	*Programs and Outreach Administrative Assistant*
Michael Halverson	*Technology Coordinator*
Brad Horne	*Building Manager*
Spencer Leffel	*Communications Associate*
Mary Jane McAllister	*Digital Media Manager*
Beth Anne Maier	*Accounts Receivable*
Chris Maxwell	*Communications Associate*
Betsy Pate	*Music and Worship Administrative Assistant*
Robin Turner	*Pastoral Care Coordinator*
Dorothy White	*Director of Finance and Administration*
Eldon Brummett, Drew Foster, Juan Mazuca, Kevin Moore, Gary Talley	*Sexton Staff*

Come to me,
all who labor and are heavy laden,
and I will give you rest.

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

Cathedral Church of the Advent (Episcopal)
2017 Sixth Avenue North | Birmingham, Alabama 35203
205 251-2324 | AdventBirmingham.org